

## Alaska Trails Trail Club Information

(all area codes are 907 unless otherwise stated –  
updated at the end of each month or as information is provided)

This is not a complete list of trail clubs and we welcome your input.  
Add or update your trail organization information to the list at: [office@alaska-trails.org](mailto:office@alaska-trails.org)

The following trail organization information is arranged by regions of the state as follows:  
Statewide, Interior, Kenai Peninsula, Northwest, Southcentral, Southeast (Ketchikan to Yakutat),  
and Southwest.

**Organization Name:**

**Purpose or mission statement:** Mountain bikes, snowmobiling, hiking, ATV, paddling, etc.  
Why do you exist? What do you do?

**Location:** Statewide, NW, NE, Interior, Kenai Peninsula, Southcentral, Southeast, or Southwest

**Address:** General mailing address.

**Phone:** General phone number for inquiries.

**email:** General email for inquiries.

**Contact name, email, phone #:** (current club officer, membership chair, etc.)

**Meetings:** where & when?

**Newsletter:** Name of and how often published? Via snail mail, email, or web?

**website:** [www.\\_\\_\\_\\_\\_](http://www._____.com)

### Statewide

#### **Alaska Snowshoe Club**

**Purpose or mission:** To organize and enjoy snowshoeing activities including, but not limited to, running, hiking, mountaineering, snowshoe outings, seasonal races, and clinics. To advocate for the preservation and respect of the natural environment. Outings are free. Membership by donation of time/money/supplies for events.

**Location:** Statewide

**Address:** none

**Phone:** none

**email:** none

**Contact name, email, phone #:** Julie Udchachon, [julie714@hotmail.com](mailto:julie714@hotmail.com), 230-1572.

**Meetings:** Variable, but frequently Sunday Noon at Eagle River Carr's Deli during the winter.

**Newsletter:** None

**website:** <http://communitynews.adn.com/TheAlaskaSnowshoeClub>

#### **Alaska State Snowmobile Association**

**Purpose or mission:** Representation at Government Agencies, 8 Issues of the Alaskan Snow Rider, Touring and Trails Information, Membership Effective October 1 through September 30, Funds Snowmobile Safety and Education Programs, Gives ASSA Strength on Issues That Threaten Snowmobiling, and Promotes the Growth of Organized Snowmobiling.

**Location:** Statewide

**Address:** P.O. 240405, Anchorage, AK 99524-0405

**Phone:** Hotline: 566-0210

**email:** see below

**Contact name, email, phone #:** President - Kevin Hite, [kehite@gci.net](mailto:kehite@gci.net), 522-6373.

**Meetings:** where & when?

**Newsletter:** Alaska Snowrider, monthly during the winter

**website:** [www.aksnow.org](http://www.aksnow.org)

### **Alaska Trails**

**Purpose or mission:** Statewide non-profit enhancing the Alaska Trail experience by supporting sustainable, world renowned trails through funding, facilitation, and education, and the promotion of their health, social, and economic benefits. Sponsors biennial statewide trail conference.

**Location:** Statewide

**Address:** PO Box 140264, Anchorage, AK 99514-0264

**Phone:** 334-8049

**Email:** [office@alaska-trails.org](mailto:office@alaska-trails.org)

**Contact name, email, phone #:** Co-President, Geoffrey Orth, [gcorth@mosquitonet.com](mailto:gcorth@mosquitonet.com), 479-0014.

**Meetings:** Monthly board teleconference on the second Tuesday from Noon to 1PM. Annual meeting usually in April.

**Newsletter:** Quarterly – the first of Mar, Jun, Sep, & Dec by email.

**Website:** [www.alaska-trails.org](http://www.alaska-trails.org)

### **Knik Canoers and Kayakers:**

**Purpose or mission:** An Anchorage based nonprofit volunteer organization that offers information, classes, programs, and trips for whitewater and sea kayakers, canoeists, and rafters. The club also promotes and represents the interests of paddlesports in Alaska.

**Location:** Statewide

**Address:** PO Box 242861, Anchorage, AK 99524-2861

**Phone:** Hotline: 566-1554

**email:** [Eddyline@kck.org](mailto:Eddyline@kck.org)

**Contact name, email, phone #:** President – Carl Persson, [cpersson@alaska.net](mailto:cpersson@alaska.net), 344-2646.

**Meetings:** General meeting 4th Thu of each month at Loussac Library. Board meets 1st Tue of the month at BP Energy Center in Anchorage.

**Newsletter:** Monthly *Eddyline* mailed to members.

**website:** [www.kck.org](http://www.kck.org)

### **North American Skijor and Ski Pulk Association**

**Purpose or mission statement:** NASSPA encourages and promotes the development of skijoring for recreational and professional development of the sport in Alaska.

**Location:** Statewide

**Address:** PO Box 240573, Anchorage, Alaska 99524

**Phone:** 349-9663 (349-WOOF), 243-5234, 522-0544,

**email:**

**Contact name, email, phone #: E-mail:** Allen Freudenthal, [allen.freudenthal@acsalaska.net](mailto:allen.freudenthal@acsalaska.net)

**Meetings:** Second Wednesday at Paddleboat Café beside Goose Lake in Anchorage

**Newsletter:** monthly Jan-Apr, summer, & fall

**website:** [www.nasspa.org](http://www.nasspa.org)

## **Interior**

### **Alaska Alpine Club**

**Purpose or mission statement:** to promote the exploration and enjoyment of Alaskan mountain areas - areas which are unrivaled." Ongoing club activities include maintaining a climbing wall at UAF, maintaining local climbing areas and mountain huts, conducting a semester-long, two-part Ski Mountaineering & Technical Climbing class, and participating in community events. Past club activities include publishing guides to local climbing areas, constructing huts in the eastern Alaska Range, and lobbying the state government to prevent industrial development of interior Alaska climbing areas.

**Location:** Interior

**Address:** PO Box 756640, Fairbanks, AK 99705-6640.

**Phone:** 907-474-6574

**email:** [fsamk4@uaf.edu](mailto:fsamk4@uaf.edu)

**Contact name, email, phone #:** President - Max Kaufman, [fsamk4@uaf.edu](mailto:fsamk4@uaf.edu), 474-6574

**Meetings:** Monthly on the 2nd Tue except Jan and summer months at UAF's Schaible Auditorium.

**Newsletter:** Coming soon

**website:** [www.uaf.edu/aac/](http://www.uaf.edu/aac/)

### **Ester Community Association Trail Group**

**Purpose or mission statement:** maintains and identifies Ester-area trails.

**Location:** Interior

**Address:** PO Box 14, Ester, AK 99725

**Phone:** 479-0014

**Email:** [gcorth@mosquitonet.com](mailto:gcorth@mosquitonet.com)

**Contact name, email, phone #:** Trails Chair - Geoffrey Orth, [gcorth@mosquitonet.com](mailto:gcorth@mosquitonet.com), 479-0014.

**Meetings:** General meetings are usually held on the second Sunday in October, in April (before Easter), and when necessary. Board meetings are held shortly before each general meeting, to set the agenda. Planning meetings for ECA events and work parties are also held.

**Newsletter:** None

**Website:** <http://esterrepublic.com/ECA/ecatrails.html>

### **Alaska Dog Musher's Association**

**Purpose or mission:** The nonprofit was established to encourage and perpetuate the sport of sled dog racing in Alaska, to improve the breeding, care, and training of the Alaskan sled dog, and to promote the humane treatment of dogs. Additional objectives are to educate mushers and the public about sled dogs, to conduct annual races in Fairbanks each year, and to encourage good sportsmanship.

**Location:** Interior

**Address:** PO Box 70662, Fairbanks, Alaska 99707-0662

**Phone:** 457-6874 (MUSH)

**email:** [adma@sleddog.org](mailto:adma@sleddog.org)

**Contact name, email, phone #:** Shannon Erhart, President, [adma@sleddog.org](mailto:adma@sleddog.org), 457-6874 (MUSH)

**Meetings:** Mushers Hall at the Jeff Studdert Race Grounds on Farmers Loop RD as needed.

**Newsletter:** *Dog Talk* is sent to members 4-5 times during the winter (Aug-Apr).

**website:** [www.sleddog.org/](http://www.sleddog.org/)

### **Alaska Skijoring and Pulk Association**

**Purpose or mission statement:** a nonprofit organization that promotes recreational and competitive skijoring in the Alaskan Interior. Each season, we coordinate more than twenty events, including how-to clinics, fun races, competitive races, and tours.

**Location:** Interior

**Address:** P. O. Box 82843, Fairbanks, Alaska 99708

**Phone:** 45-SKIJOR (457-5456)

**email:** [marschne@arsc.edu](mailto:marschne@arsc.edu)

**Contact name, email, phone #:** President Jamie Marschner, [marschne@arsc.edu](mailto:marschne@arsc.edu), 458-0462.

**Meetings:** Monthly

**Newsletter:** None

**website:** <http://www.sleddog.org/skijor/>

### **Fairbanks Area Hiking Club**

**Purpose or mission statement:** The Fairbanks Area Hiking Club is a group of Interior Alaska residents who enjoy visiting all the nooks and crannies of Alaska under our own power.

**Location:** Interior

**Address:** None.

**Phone:** None

**email:** [paul.mccarthy1@ireland.com](mailto:paul.mccarthy1@ireland.com)

**Contact name, email, phone #:** Paul McCarthy, [paul.mccarthy1@ireland.com](mailto:paul.mccarthy1@ireland.com)

**Meetings:** Annual meeting near beginning of summer

**Newsletter:** None

**website:** [www.fairbankshiking.org](http://www.fairbankshiking.org)

### **Fairbanks Cycle Club**

**Purpose or mission:** A non-profit organization, whose members are bicycling enthusiasts. Some are hard-core competitive racers; others simply enjoy getting out for relaxing group rides. FCC has been around for a decade or more, knit together by a core group of members who enjoy devoting time to the club, time-trials, races, leisure rides, and the biking community. Bicycling safety is important to FCC, and most members ardently support safety awareness, helmet advocacy, etc. Primarily though, we ride. We also have a club listserve.

**Location:** Interior

**Address:** PO Box 83424, Fairbanks, Alaska 99708

**Phone:** 459-8008 (hotline)

**email:** [pres@fairbankscycleclub.org](mailto:pres@fairbankscycleclub.org) or [veep@fairbankscycleclub.org](mailto:veep@fairbankscycleclub.org).

**Contact name, email, phone #:** President - Joy Ritter, [pres@fairbankscycleclub.org](mailto:pres@fairbankscycleclub.org), 374-4829.

**Meetings:** Spring (usually Apr) and Fall (usually Sep) potlucks as well as a Jan planning session for those sponsoring events at Ken Kunkel Community Center. The Board meets usually in Dec, winter, and spring at Alaska Coffee Roasters on Geist RD.

**Newsletter:** "*Spoke'n Word*" is published a few times each year - spring, mid, and late summer. Members are encouraged to check updated website for current information.

**website:** [www.fairbankscycleclub.org/](http://www.fairbankscycleclub.org/)

### **Fairbanks Paddlers**

**Purpose or mission statement:** formed: (1) To protect public access to and navigation of rivers, water bodies, and waterways in Alaska by canoes, kayaks, rafts, and other non-motorized craft of all kinds, (2) to support the conservation of the quality of Alaskan waters, and of the shoreline environment, and in-stream flow reservations of enough water quantity for boating, (3) to encourage water safety on rivers and lakes through training, instruction, and the assimilation and dissemination of information pertaining to waters of Alaska, (4) to encourage boaters to progress in their skill level and help others to progress, in hopes of maintaining a sufficient pool of available and willing paddlers to ensure a members' opportunity to boat with others whenever he wishes, and (5) to have fun.

**Location:** Interior

**Address:** PO Box 83329, Fairbanks, AK 99708

**Phone:** 457-6723

**email:** [info@fairbankspaddlers.org](mailto:info@fairbankspaddlers.org)

**Contact name, email, phone #:** President- Dave Payer, [ridgelurker@gci.net](mailto:ridgelurker@gci.net), 457-6723.

**Meetings:** Monthly Board meetings 4<sup>th</sup> Tue. Annual members' meeting in Dec. Site varies.  
**Newsletter:** Up to 8x/year - monthly in summer, bimonthly in winter.  
**website:** [www.fairbankspaddlers.org](http://www.fairbankspaddlers.org)

### **Interior Trails Preservation Coalition**

**Purpose or mission:** The Interior Trails Preservation Coalition is a non-profit organization of Fairbanks borough residents working to keep local recreational trails open to public access. The coalition strives to find mutually agreeable solutions with government agencies and private property owners to preserve public access.

**Location:** Interior

**Address:** PO Box 74263, Fairbanks, AK 99707

**Phone:** 458-7968

**email:** [mkramer@bnblaw.com](mailto:mkramer@bnblaw.com)

**Contact name, email, phone #:** Mike Kramer, 452-1666.

**Meetings:** called as needed

**Newsletter:** None

**website:** None

### **Nordic Ski Club of Fairbanks**

**Purpose or mission:** A non-profit organization dedicated to the promotion and enjoyment of cross-country skiing. Throughout our six month ski season, we organize a variety of recreational and competitive activities for skiers of all ages, including group tours, youth programs, clinics, races, and track setting.

**Location:** Interior

**Address:** Box 80111, Fairbanks, AK 99708

**Phone:** 479-5017

**email:** [membership@nscfairbanks.net](mailto:membership@nscfairbanks.net)

**Contact name, email, phone #:** President - Nick Nugent, [president@nscfairbanks.net](mailto:president@nscfairbanks.net),

**Meetings:** As needed

**Newsletter:** Members receive *The Alaska Nordic Skier* statewide ski newsletter during the ski season providing information on skiing events and activities around the state.

**website:** [www.nscfairbanks.net](http://www.nscfairbanks.net)

### **Northern Lights Snowmobile Club (Eielson Air Force Base)**

**Purpose or mission:** Composed of military affiliated people, we strive to promote safe and courteous enjoyment of snowmobiling in the interior region of Alaska.

**Location:** Interior

**Address:** 2639-B Coman AVE, Eielson AFB, AK 99702.

**Phone:** 372-2016

**email:** [nlsnowmobilers@yahoo.com](mailto:nlsnowmobilers@yahoo.com)

**Contact name, email, phone #:** David Lemelin, [david.lemelin@eielson.af.mil](mailto:david.lemelin@eielson.af.mil) or [umpire14@gci.net](mailto:umpire14@gci.net), (H) 372-2016 (W) 377-1764 (C) 378-1256..

**Meetings:** 1<sup>st</sup> Tue, 6:30pm, Bear Lake, Eielson AFB, AK; 3rd Tues, 6:30pm VFW, North Pole, AK.

**Newsletter:** Minutes of meetings.

**website:** [www.nlsc.net](http://www.nlsc.net)

### **Northern Area State Parks Citizen Advisory Board**

**Purpose or Mission:** We represent the interests of the public on a variety of state parks trails issues, both aquatic and terrestrial, motorized and non-motorized users. The purposes for which this Board is organized are as follows:

1. To provide a forum for the collection and expression of opinions and recommendations on matters relating to State parks and outdoor recreation in the Northern area;

2. To promote protection of the natural and cultural features of State parks and other State lands in the Northern area;
3. To promote communication among the general public, other government agencies, and the administrators of State parks in the Northern area;
4. To inquire into matters of community interest relating to State parks and outdoor recreation; to bring matters of interest to the attention of the public;
5. To appear and testify at public and legislative hearings as representatives of Northern area State parks users and neighbors;
6. To make recommendations to the Director of the Division of Parks and Outdoor Recreation concerning, among other things, the following:
  - A. promoting the protection and enhancement of the State's historic and recreational resources,
  - B. promoting the interpretation and public presentation of the natural and human history of park lands,
  - C. increasing public awareness of human impacts on parks in the Northern area,
  - D. promoting orderly and consistent planning development and management programs for State parks and cultural and outdoor recreation resources in the Northern area,
  - E. identifying diverse public recreation uses,
  - F. mitigating conflicts among user groups;
7. To enlist public and legislative support for State park policies and programs.

**Location:** Northern Region

**Address:** Citizen Advisory Board, Northern Area Alaska State Parks, 3700 Airport Way, Fairbanks, AK 99709-4613.

**Contact info:** Anna Plager, Park Superintendent Northern Area State Parks, [anna\\_plager@dnr.state.ak.us](mailto:anna_plager@dnr.state.ak.us), 451-2695.

**Meetings:** Monthly on 2<sup>nd</sup> Wednesday, Sep through May 5:30pm - 7:30pm Department of Natural Resources 3700 Airport Way (Airport Way & University Ave.)

**Newsletter and website:** None (<http://www.dnr.state.ak.us/parks/misc/boards.htm>)

### **Tok Dog Mushers**

**Purpose or mission:** The Tok Dog Mushing Association is looking forward to hosting the Race of Champions in March. Dog mushing is not new to Tok. Although organized racing began in 1954 under the sponsorship of the Tok Dog Mushing Association, the use of dogs as a means of transportation came into practice long before that date. The success of the first race encouraged local mushers and the Tok Dog Mushers Association was formed to continue these races and to encourage the better breeding and training of race dogs.

**Location:** Interior

**Address:** PO Box 45, Tok, Alaska 99780

**Phone:** 883-3647 (MUSH) the Tok Dog Mushers Association Clubhouse.

**email:** see below

**Contact name, email, phone #:** Dale Probert at [takalek@aptalaska.net](mailto:takalek@aptalaska.net) or 883-5313.

**Meetings:** as needed

**Newsletter:** None

**website:** [www.tokdogmushers.org/](http://www.tokdogmushers.org/)

## ***Kenai Peninsula***

### **Caribou Cabin Hoppers Snowmachine Club**

**Purpose or mission:** The "Caribou Hills Cabin Hoppers" is a Non-profit volunteer organization established in 1987 to promote, develop and secure safe recreational trails for public use. Our common goal is to preserve these trails for future generations. To be enjoyed summer and winter by hikers, hunters, bikers, backpackers, cross-country skiers, dog mushers,

snowmachiners, skijoring, and anyone who desires to enjoy our great public lands. These are our members. They come from all walks of life. We promote safe and courteous use of the trails for the enjoyment of everyone. Our fundraising proceeds are used to maintain our equipment, develop safe trails, and provide public access. We also participate in community programs and other charitable activities.

**Location:** Kenai Peninsula

**Address:** PO Box 375, Clam Gulch, AK 99565

**Phone:** 262-5124

**email:** \_\_\_\_\_?

**Contact name, email, phone #:** President - Les Crane, [les@stevencrane.com](mailto:les@stevencrane.com), 252-3678.

**Meetings:** Meeting held the first Thursday of every month at the Albatross 7:00 P.M.

**Newsletter:** The SnowNews is published \_\_\_\_\_.

**website:** [www.akchch.org/](http://www.akchch.org/)

### **Peninsula Bike & Trail Club**

**Purpose or mission statement:**

**Location:** Kenai Peninsula?

**Address:**

**Phone:**

**email:**

**Contact name, email, phone #:** President – Dave Feeken, [dfeeken@alaska.net](mailto:dfeeken@alaska.net), 283-5888.

**Meetings:** Every \_\_\_\_\_ at \_\_\_\_\_.

**Newsletter:** name of & how often distributed?

**website:**

## **Southcentral**

### **Alaska Extreme Fourwheelers, Inc.**

**Purpose or mission:** a non-profit organization for the purpose of social, recreational, and educational activities; to enjoy and protect our natural resources; to enjoy family oriented outdoor activities; and to foster the enjoyment of our four wheel drive vehicles.

**Location:** Anchorage, AK

**Address:**

**Phone:**

**Email:** [info@akextreme4x4.com](mailto:info@akextreme4x4.com)

**Contact name, email, phone #:** Member - Scott Hala

**Meetings:** Every other Thursday, location to be determined

**Newsletter:** none

**Website:** [www.akextreme4x4.com/](http://www.akextreme4x4.com/)

### **Alaska Mountain Runners**

**Purpose or mission:** Alaska Mountain Runners (AMR) is a non-profit organization, located in Anchorage, Alaska. AMR is dedicated to the promotion and development of mountain running in Alaska and to the improvement and preservation of our trails. Our objective is to:

- stimulate participation in mountain running events and trail maintenance projects
- increase the enjoyment and respect of natural resources and the environment, and
- educate in the manner of an athletic and healthy lifestyle

AMR sponsors or co-sponsors 6 mountain races which make up the Alaska Mountain Running Grand Prix (GP).

**Trail Consciousness** - One of our most important goals is to enhance and preserve the unique balance of living a healthy and active lifestyle while interacting thoughtfully and competently within the environment. The national and state park trails we use are our most precious resource and we believe that for every participant in local mountain races (nearly 1000 people in all) there is a necessary obligation to "Give back to the Mountain." It is important to see our sport continue as a tradition for many generations with a positive image and respect towards others who use the mountains. If you would like to volunteer for future trail maintenance projects - please feel free to contact us.

**Location:** Southcentral

**Address:** P.O. Box 11-1713, Anchorage, AK 99511

**Phone:** 345-1857.

**email:** akmtntnrun@hotmail.com

**Contact name, email, phone #:** (current club officer, membership chair, etc.)

**Meetings:** where & when?

**Newsletter:** Name of and how often published?

**website:** www.alaskamountainrunners.org

### **Alaska Outdoors**

**Purpose or mission statement:** This is an Internet group for people who love outdoors and want to promote and invite outdoor activities to the communities. The purpose of this group site is to communicate, exchange, and invite outdoor activities. Alaska Outdoors hosts year-round free weekly outing events on Monday and Thursday. Those outings are intended to introduce participants to trails in Anchorage area. Monday outing occurs at Anchorage parks with established trails and is aimed toward family. Thursday outing is more challenging hill / small trails in Chugach State Park. Bring your friends, kids, dogs, etc. In winter/snow season, the biweekly outing moves to multi-use trails in Anchorage area. We ski or walk.

**Location:** Anchorage area

**Address:**

**Phone:** 770-0440

**email:**

**Contact name, email, phone #:** Toshihide Hamazak, [toshihide\\_hamazak@yahoo.com](mailto:toshihide_hamazak@yahoo.com), 770-0440.

**Meetings:** 6:30PM Mondays and Thursdays.

**Newsletter:** None

**website:** [http://groups.yahoo.com/group/Alaska\\_Outdoors/](http://groups.yahoo.com/group/Alaska_Outdoors/)

### **Alaskan Sled Dog & Racing Association**

**Purpose or mission:** A nonprofit operating to, but not limited to, preserving the cultural heritage of Alaskan dog Mushing, preserving and maintaining recreational areas for the youth and public of Alaska, combating juvenile delinquency, providing cultural and historical education regarding dog Mushing, and operating to prevent cruelty to animals. ASDRA's committed volunteers have developed and maintained the dedicated sled dog trails in Far North Bicentennial Park and the Campbell Tract for 50 years.

**Location:** Southcentral

**Address:** PO Box 110569, Anchorage, AK 99511

**Phone:** Club phone/fax: 562-2235 or John at 346-1491 or fax 346-1496.

**email:** [normar@alaska.com](mailto:normar@alaska.com)

**Contact name, email, phone #:** se above

**Meetings:** 7PM every Thursday during the winter at the Tozier Track clubhouse located at 3400 Tudor RD, Anchorage.

**Newsletter:** E-mailed to members only.

**website:** [www.asdra.org/](http://www.asdra.org/)

### **Anchorage Horse Council**

**Purpose or mission statement:** the Anchorage Horse Council, Inc., a non-profit organization, manages The William Clark Chamberlin Equestrian Center (WCCEC) under contract. The facility is open to all equestrians who pay a membership or user fee, which is used to support the operation of the facility.

**Location:** Southcentral

**Address:** PO Box 112195, Anchorage, AK 99511

**Phone:** 5 22-1552

**email:** \_\_\_\_\_?

**Contact name, email, phone #:** President - Bernie Willis, \_\_\_\_\_,

**Meetings:** The second Monday of each month during the summer at 7 p.m. at the William Clark Chamberlin Equestrian Center in Anchorage 522-1552.

**Newsletter:** Name & how often?

**website:** [www.anchoragehorsecouncil.org/](http://www.anchoragehorsecouncil.org/)

### **Anchorage Snowmobile Club**

**Purpose or mission:** The Anchorage Snowmobile Club has scheduled rides at all skill levels most weekends from late November to late April. The rides are held in various places around south central Alaska providing an excellent opportunity to learn, see and experience new things - all with the safety of being in a group. Club rides are a great way to meet and enjoy the great Alaska outdoors with other riders who share similar interests. The club was formed in 1991 to support Anchorage snowmobilers interested in having more places to ride and better snowmobile access.

As a nonprofit corporation, our goals are:

- 1) To promote the sport of snowmobiling with the primary objectives being pleasure, family recreation
- 2) To work for fair and equitable snowmobile regulations;
- 3) To promote the development of snowmobile trails, trailhead parking, and other access issues; and
- 4) To promote "Safety First" including "Zero Tolerance" in all winter sports.

**Location:** South Central

**Address:** PO Box 232196, Anchorage, AK 99523-2196

**Phone:** 566-0272

**email:** [anchoragesnowmobileclub@yahoo.com](mailto:anchoragesnowmobileclub@yahoo.com)

**Contact name, email, phone #:** President-John Scudder, [anchoragesnowmobileclub@yahoo.com](mailto:anchoragesnowmobileclub@yahoo.com), 566-0272.

**Meetings:** 3rd Wednesday of each month, at 7pm September through March at the IBEW meeting hall, 3333 Denali ST, Anchorage.

**Newsletter:** monthly September through April.

**website:** [www.anchoragesnowmobileclub.com/](http://www.anchoragesnowmobileclub.com/)

### **Anchorage Trails and Greenways Coalition**

**Purpose or mission:** To establish and improve trails and greenways through service, education, advocacy, and cooperation among diverse interests.

**Location:** Greater Anchorage area

**Address:** P.O. Box 92394, Anchorage AK 99509

**Phone:** 566-2842

**email:** [mgm@ak.net](mailto:mgm@ak.net)

**Contact name, email, phone #:** President - Mike Mitchell, [mgm@ak.net](mailto:mgm@ak.net), 258-0465

**Meetings:** Quarterly, location varies.

**Newsletter:** Semi-annually.

**website:** None

### **Arctic Bicycle Club**

**Purpose or mission:** The Arctic Bicycle Club is a non-profit organization dedicated to promoting bicycling safety, education, and sporting activities.

**Location:** Southcentral

**Address:** P.O. Box 230130, Anchorage, AK 99523-0130

**Phone:** 566-0177

**email:** [membership@arcticbike.org](mailto:membership@arcticbike.org)

**Contact name, email, phone #:** [membership@arcticbike.org](mailto:membership@arcticbike.org)

**Meetings:** see *Chainletter* below

**Newsletter:** *Chainletter* as news is available at [www.articbike.org/chainletter.html](http://www.articbike.org/chainletter.html)

**website:** [www.arcticbike.org/](http://www.arcticbike.org/)

### **Chugiak Dog Mushers Association**

**Purpose or mission:** a non-profit club dedicated to the sport of dog mushing. The Association gives the highest priority to the welfare of the canine athletes that are our partners in the wonderful world of sled dog sports. Our mission is to promote the sports and educate the public on the sport of dog mushing. Many of the members are recreational mushers. Some are participants in the Iditarod Race, The Eagle River Classic, The Women's World Championship Races, and the Fur Rondy to name a few. The major facility of the club is the Birchwood Dog Mushing Trail System. The trail system is located in the Chugiak area at the north end of Fort Richardson along Cook Inlet.

**Location:** Southcentral

**Address:** PO Box 671523, Chugiak, AK 99567

**Phone:** 689-7899

**email:** [info@chugiakdogmushers.com](mailto:info@chugiakdogmushers.com)

**Contact name, email, phone #:** President - Ron Kilian, [yukonroner@alaska.com](mailto:yukonroner@alaska.com), 694-6220.

**Meetings:** Monthly - General meeting on the 1<sup>st</sup> Wednesday & Board on the 2<sup>nd</sup> Wednesday at the Beach Lake Trails clubhouse at 7PM.

**Newsletter:** monthly

**website:** [www.chugiakdogmushers.com/](http://www.chugiakdogmushers.com/)

### **Curry Ridge Riders**

**Purpose or mission:** We are a non-profit club supporting snowmobilers interested in more places to ride and better access to those places, in the South Denali Area. **Goals?** Promote snowmobiling, with the primary focus being pleasure, recreation, safety, and education. Work for fair and equitable laws and regulations for snowmobile access in the South Denali Area. To promote development of snowmobile trails, trailheads, parking and other related infrastructure. We promote "safety first" among all winter sports groups.

**Location:** South Denali area

**Address:** PO Box 13355, Trapper Creek, AK 99683.

**Phone:** 352-3669 in the MatSu Valley or 689-7669 in Anchorage.

**email:** \_\_\_\_\_?

**Contact name, email, phone #:** 352-3669 in the MatSu Valley or 689-7669 in Anchorage.

**Meetings:** As needed, announced on the Hotline numbers above.

**Newsletter:** Fall, Winter, and Spring

**website:** [www.anchoragesnowmobileclub.com/curry\\_ridge\\_riders.htm](http://www.anchoragesnowmobileclub.com/curry_ridge_riders.htm)

### **Denali Nordic Ski Club**

**Purpose or mission:** A 501(c)(3) nonprofit formed to encourage nordic skiing and to construct and maintain trails. We have constructed and currently maintain trails in Talkeetna. We are currently designing and planning construction of a hiking and mountain biking trail in the Mat-Su Borough's Talkeetna Lakes Park, and plan to construct a system of Nordic ski trails in that area.

**Location:** Southcentral

**Address:** PO Box 754, Talkeetna, AK 99676

**Phone:** 733-2427

**Email:** [cmannix@mtaonline.net](mailto:cmannix@mtaonline.net)

**Contact name, email, phone #:** Chris Mannix, same as above.

**Meetings:** Annual meeting - time & location TBA.

**Newsletter:** Members receive The *Alaska Nordic Skier* statewide ski newsletter during the ski season providing information on skiing events and activities around the state.

**Website:** None

### **Girdwood Trails Committee**

**Purpose or mission:**

**Location:** Girdwood Area

**Address:** 19098 Alyeska Highway, Girdwood, AK 99

**Email:** [LazarusJV@muni.org](mailto:LazarusJV@muni.org)

**Contact name, email, phone #:** Jonnie Lazarus, [LazarusJV@muni.org](mailto:LazarusJV@muni.org), 783-8146; FAX: 783-8147.

**Meetings:** First Tue of each month at Glacier City Hall

**Newsletter:** None

**Webpage:** None

### **MatSu Sled Dog Council, Inc.**

**Purpose or mission:** Established in 2005 by a small group of Mat-Su area mushers to work on trail access issues and to serve as a clearinghouse point of contact on issues affecting mushers within the Mat-Su area. We are established as a board of directors only for the time being, so that we can focus on a few prioritized tasks at a time.

**Location:** Mat Valley

**Address:**

**Phone:**

**email:** [matsusleddogcouncil@gci.net](mailto:matsusleddogcouncil@gci.net)

**Contact name, email, phone #:** President - Dan Huttunen, [matsusleddogcouncil@gci.net](mailto:matsusleddogcouncil@gci.net), 376-2975

**Meetings:** Generally the last Tuesday of each month

**Newsletter:** not yet

**website:** not yet

### **MatSu Trails Council, Inc.**

**Purpose or mission:** The Mat-Su Trails Council is an incorporated 503(c) non-profit whose purpose is to promote increased knowledge and understanding of Alaska trails with emphasis on the Matanuska, Susitna, Nelchina, upper Nenana, and Knik River drainages. The Mat-Su Trails Council has been actively involved in Mat-Su trail work since 1991. The Council is the only multi-modal trail organization in the Mat-Su Borough.

**Location:** MatSu Borough area.

**Address:** PO Box 2356, Palmer, AK 99645-2356

**Phone:** see below

**email:** see below

**Contact name, email, phone #:** President - Scott Lapeine, [mstc\\_inc@yahoo.com](mailto:mstc_inc@yahoo.com), 373-7568.

**Meetings:** Monthly on the 2<sup>nd</sup> Monday at 7PM at the Luster Farm on Hyer Road.

**Newsletter:** None

**Website:** <http://odin.prohosting.com/matsutrl/>

### **MatSu Borough Trails, Recreation, and Parks Advisory Committee**

**Purpose or mission:** Established for the purpose of providing advice to the assembly, planning commission, and the Borough administration on parks, recreation and trails dedications, acquisitions, use and management.

**Location:** MatSu Borough area

**Address:** Ron Swanson, Community Development Director, Matanuska-Susitna Borough, 350 East Dahlia AVE, Palmer, AK 99645.

**Phone:** 745-9868

**Email:** [Ron.Swanson@matsugov.us](mailto:Ron.Swanson@matsugov.us)

**Contact name, email, phone #:** Chair - [Bish Buckle](mailto:Bish.Buckle@mtaonline.net), [buckle@mtaonline.net](mailto:buckle@mtaonline.net), 337-7969.

**Meetings:** Monthly on the 4<sup>th</sup> Monday at 5:00PM in the DSJ Borough Building, lower conference room usually.

**Newsletter:** none

**Website:** [www.matsugov.us](http://www.matsugov.us)

### **Nordic Skiing Association of Anchorage**

**Purpose or mission:** a non-profit organization dedicated to promoting all forms of Nordic skiing as a health form of individual and family activity. Since the 1960's, NSAA has been introducing Alaskans to cross country skiing through learn-to-learn programs, backcountry tours, citizen and student ski races, Junior Nordic program ski lessons, and the popular Ski Train. Voluntary membership and donations have allowed NSAA to build, groom, and maintain over 130-kilometers of spectacular world class trails in Anchorage. Dedicated volunteers support the thrilling sports of biathlon and Nordic ski jumping.

**Location:** South Central

**Address:** 203 W. 15th AVE #204, Anchorage, AK 99501

**Phone:** 276-7609

**email:** [nsaa@alaska.net](mailto:nsaa@alaska.net)

**Contact name, email, phone #:** Diane Moxness (Executive Director), [nsaa@alaska.net](mailto:nsaa@alaska.net), 276-7609.

**Meetings:** The annual membership meeting, potluck, and ski swap is the first weekend in November at Kincaid Park. Monthly board meetings (Sep-May) are the last Thursday of the month at the Ski Club office from 6:15-8:00 PM.

**Newsletter:** *Alaska Nordic Skier*, comes out monthly October thru April.

**website:** [www.anchoragenordicski.com/](http://www.anchoragenordicski.com/)

### **Singletrack Advocates**

**Purpose or mission:** a group of concerned mountain bikers and recreationists working with other trail users and land managers to preserve, maintain and create natural trails in the greater Anchorage area.

**Location:** Southcentral

**Address:** PO Box 240574, Anchorage, AK 99524-0574

**Phone:** None

**email:** [info@singletrackadvocates.org](mailto:info@singletrackadvocates.org)

**Contact name, email, phone #:** [info@singletrackadvocates.org](mailto:info@singletrackadvocates.org)

**Meetings:** As needed

**Newsletter:** None

**website:** [www.singletrackadvocates.org](http://www.singletrackadvocates.org)

### **Valley Mountain Bikers and Hikers**

**Purpose or mission statement:** A volunteer recreational trail advocacy group based in the Matanuska-Susitna Valley. We are dedicated to increasing the quality and quantity of sustainable trails for hikers and mountain bikers throughout the Matanuska-Susitna Valley. Our goals are: Build new and better trails for mountain biking and hiking. Advocate for trails that provide

opportunities for mountain biking, hiking and other self-propelled trail activities. Have fun and organize events and outings for mountain bikers and hikers

**Location:** Matanuska-Susitna Valley region.

**Address:** PO Box 22, Sutton, AK 99674.

**Phone:** Hotline #: 761-3636.

**email:** [pato@mtaonline.net](mailto:pato@mtaonline.net)

**Contact name, email, phone #:** [info@vmbah.org](mailto:info@vmbah.org)

**Meetings:** Monthly on the 3rd Thursday on the even numbered months at the Palmer MTA Building in Palmer at 6:30PM. Board meetings monthly with varying times and locations.

**Newsletter:** none

**website:** <http://www.vmbah.org/>

### **WOMBATS (Women's Mountain Bike & Tea Society) - Anchorage Chapter**

**Purpose or mission:** Sustain a women's off-road cycling network so that members may find a riding partner; encourage girls and women to try cycling for the fun of it; learn local trails; improve riding skills; keep up with the latest news of interest on "women who love mud too much;" enhance awareness of bicycles as a mode of transportation; and encourage trail stewardship. For all riders, helmets are required. No exceptions. Please have your bike in good working condition: chain lubed, tires aired for the trail conditions (full inflation for pavement; less for dirt & rougher trails).

**Location:** Southcentral

**Address:** PO Box 232023; Anchorage, AK 99523

**Phone:** 907-862-4161

**Email:** [anchoragewombats@yahoo.com](mailto:anchoragewombats@yahoo.com)

**Contact name, email, phone #:** Karen Lee at [anchoragewombats@yahoo.com](mailto:anchoragewombats@yahoo.com), or Judi Buck at 862-4161.

**Meetings:** Scheduled rides are Wednesday evenings from April through September. Some coed, family-oriented weekend rides are scheduled. Clinics are also offered. See the website for dates, times and other details. Members receive email updates on events and can use the yahoo site to network with other members.

**Newsletter:** Quarterly national newsletter for current members

**Website:** [www.wombats.org/rides.html#anchorage](http://www.wombats.org/rides.html#anchorage)

## **Southeast (Ketchikan to Yakutat)**

### **Juneau Freewheelers**

**Purpose or mission statement:** Promoting bicycling for pleasure and sport for all ages; actively advocates for safe roads and facilities for your bicycling pleasure.

**Location:** Statewide, NW, NE, Interior, Kenai Peninsula, SC, SE, or SW

**Address:** P. O. Box 21816, Juneau, Alaska 99802-1816.

**Phone:**

**email:**

**Contact name, email, phone #:** President: Jim-Janice Sheufelt, [sheufelt@gci.net](mailto:sheufelt@gci.net), 463-1237.

**Meetings:** where & when?

**Newsletter:** how often?

**website:** [www.juneaufreewheels.com/](http://www.juneaufreewheels.com/)

### **Rough Rider AK ATV Club**

**Purpose or mission statement:** Organizing Southeast Alaska ATV/OHV/ORV users to promote and develop riding areas in the Juneau area.

**Location:** SE  
**Address:** 6029 Chatham DR, Juneau, AK 99801  
**Phone:** 209-6686  
**email:** [big\\_tipps@hotmail.com](mailto:big_tipps@hotmail.com)  
**Contact name, email, phone #:** James Tipps, same as above.  
**Meetings:** Allen Marine Sales & Service 2nd Saturday of Each month  
**Newsletter:** N/A ... So Far  
**Website:** None

### **Sitka Mountain Bike Association**

**Purpose or Mission:** To promote sustainable mountain bike trails in and around Sitka for the health, recreation and enjoyment of the community.  
**Location:** Southeast Alaska  
**Address:** 4014 Halibut Point RD # 1, Sitka AK 99835  
**Phone:** 907-747-4550  
**Email:** [Peggy@sitkabay.com](mailto:Peggy@sitkabay.com)  
**Contact:** Peggy Reeve, [Peggy@sitkabay.com](mailto:Peggy@sitkabay.com), 907-747-4550  
**Meetings:** approximately one/month, location TBD  
**Newsletter:** via email, as needed for now  
**Website:** not yet

### **Sitka Trail Works, Inc.**

**Purpose or mission:** Because we believe in the tremendous physical and spiritual benefits of hiking and outdoor recreation, Sitka Trail Works is dedicated to bringing together members of the community, land managers and funders to create maintain and promote a diversified and easily accessible system of trails, as our gift to future generations.  
**Location:** Sitka Area  
**Address:** 801 Halibut Point Road, Sitka, AK 99835.  
**Phone:** 747-7244  
**email:** [trail@gci.net](mailto:trail@gci.net)  
**Contact name, email, phone #:** Executive Director - Deborah Lyons, [trail@gci.net](mailto:trail@gci.net), 747-7244.  
**Meetings:** Board of Directors meets the third Thursday of each month at noon in the Third floor conference room of the City Offices building. Annual meeting is in October. Trail Plan partners meet quarterly.  
**Newsletter:** Spring newsletter to all Sitka registered voters. Fall newsletter to members only  
**website:** [www.sitkatrailworks.org/](http://www.sitkatrailworks.org/)

### **Southeast Alaska Trails System (SEATrails)**

**Purpose or Mission:** SEATrails is Southeast Alaska's unique long-distance, community-focused trail system inter-connected by Alaska's Marine Highway System (Alaska's State ferry system). SEATrails gives travelers the best of what Alaska's panhandle has to offer - culture, history, and boundless wilderness. SEATrails maintains and provides comprehensive information about hiking, biking, paddling, and SCUBA diving throughout 17 small and large communities in this region of the Last Frontier.  
**Location:** Southeast Alaska  
**Address:** P.O. Box 240156, Douglas, AK 99824  
**Phone:** 364-2427  
**Email:** [Amber@SEATrails.org](mailto:Amber@SEATrails.org) or [crenshaw@acsalaska.com](mailto:crenshaw@acsalaska.com)  
**Contact:** Ron Crenshaw, Interim Chair of SEATrails Board of Directors, or Amber King-Secretary SEATrails Board of Directors  
**Meetings:** The SEATrails Board meets 6:00 pm via teleconference on the third Wednesday of each month.  
**Newsletter:** None.

**Website:** [www.seatrails.org](http://www.seatrails.org)

### **Trail Mix, Inc.**

**Purpose or mission:** A nonprofit that is the steward of a safe and enjoyable trails system by bringing people and resources together for trail improvements and activities in the Juneau area. Work is done cooperatively with the Juneau City/Borough, Alaska State Parks, and US Forest Service.

**Location:** Southeast - Juneau

**Address:** PO Box 35493, Juneau, AK 99803-5493.

**Phone:** 790-6406

**Email:** [info@juneautrails.org](mailto:info@juneautrails.org)

**Contact name, email, phone #:** Executive Director - James King, [trailmix@alaska.com](mailto:trailmix@alaska.com), 790-6406.

**Meetings:** Monthly on the 4<sup>th</sup> Thursday, 7-9PM (Sep-May) at Dxantik'I Heeni Middle School Library; Jun-Aug please check paper or radio announcements for location - generally a public library.

**Newsletter:** *Trail Connections* - Spring (May before national Trails Day), and October (before the annual November membership meeting).

**Website:** [www.juneautrails.org/](http://www.juneautrails.org/)

## **Southwest (Kodiak to Bethel )**

### **Bethel Trails Committee**

**Purpose:** The Bethel Trails Committee, formed in 2004, serves in an advisory capacity. Local and regional programs and organization-Bethel Parks & Recreation Department and Grant Writer, Yukon Kuskokwim Health Corporation (YKHC) Diabetes Prevention Program, Orutsararmuit Native Council (ONC), USDA Natural Resources Conservation Service, Bethel Search & Rescue and Bethel Native Corporation are working together using local resources and grant opportunities to provide snow-machine, dog team, four-wheeler, walking and running trails in the Yukon-Kuskokwim Delta

**Mission Statement:** To promote sustainable trails development in the Bethel/YK Delta region of Alaska; to build infrastructure to support the preservation of the traditional trail system; to facilitate accessibility issues with Bethel and the YK Delta landowners; to provide trail development education, resources and information for health recreational activities for community members and visitors

**Location:** Bethel, serving the Yukon-Kuskokwim Delta

**Address:** PO Box 1388, Bethel, AK 99559

**Phone:** 543-2248 or 543-7711

**email:** [jathana@cityofbethel.net](mailto:jathana@cityofbethel.net) or [rsargent@cityofbethel.net](mailto:rsargent@cityofbethel.net)

**Contact name:** Janet Athanas or Ronda Sargent

**Meetings:** As scheduled

**Newsletter:** n/a

**website:** n/a

### **Island Trails Network**

**Purpose or mission statement:** Raise and provide funds for development, maintenance, and promotion of trails. Educate the community through informational materials, training and other activities about the health, social, environmental and economic benefits of trails. Promote safety during trail use through awareness, education, and instruction. Manage existing trail systems throughout the island. Preserve and improve public access to trails. Develop and promote

conservation, restoration and beautification projects for trails. Resolve conflicts between trail user groups through facilitated discussion, awareness projects, and education. Engage in any activities necessary or incidental to the development, maintenance, and promotion of trails.

**Location:** Kodiak Island

**Address:** PO Box 4371 - Kodiak, Alaska - 99615.

**Phone:** 539-1979.

email: [info@islandtrails.org](mailto:info@islandtrails.org)

**Contact name:** Andy Schroeder (same contact as above)

**Meetings:** TBA

**Newsletter:** N/A

**website:** [www.islandtrails.org](http://www.islandtrails.org)